



# MEMBERSHIP APPLICATION

**CONTRACTOR**

**First year dues: \$1,290.00**

Subsequent years annual dues are based on work volume for the previous year and are discounted/prorated quarterly.  
See volume dues report/worksheet and Initial Dues Overview section for details.

COMPANY NAME \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PHYSICAL ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE INDICATE BILLING ADDRESS:  MAILING  PHYSICAL

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ WEBSITE \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_  OFFICE  CELL

CSI OR NAICS CODES (SELECT TWO): \_\_\_\_\_

KEYWORDS FOR SEARCHABLE DIRECTORY INFORMATION (MAX. 5): \_\_\_\_\_

TYPE(S) OF WORK PERFORMED (CHECK ALL THAT APPLY) UNDERLINE PRIMARY CLASSIFICATION:

BUILDING  HIGHWAY & TRANSPORTATION  FEDERAL & HEAVY  UTILITY & INFRASTRUCTURE

WHAT PERCENTAGE OF FIRM'S TOTAL BUSINESS IS GENERAL CONTRACTING? \_\_\_\_\_

FIRM CERTIFICATION:  MBE  WBE  DBE

PROVIDE A CONCISE NARRATIVE, WITH DATES, OF YOUR FIRM'S BUSINESS EXPERIENCE, ETC. (50 WORDS)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WAS YOUR FIRM EVER AN AGC MEMBER UNDER ITS PRESENT NAME OR ANY OTHER NAME?  YES  NO

IF YES, LIST NAME(S) OF CHAPTER(S) OR BRANCH(ES) OF SUCH MEMBERSHIP AND NAME(S):

\_\_\_\_\_

WHAT SERVICES ARE MOST IMPORTANT TO YOU? (CHECK ALL THAT APPLY)

ADVOCACY/GOVERNMENTAL AFFAIRS  BUSINESS DEVELOPMENT OPPORTUNITIES

SAFETY TRAINING/SAFETY SERVICES  INFORMATION (NEWSLETTERS, WEBINARS, FORUMS)

WORKFORCE DEVELOPMENT TRAINING  INVOLVEMENT (COMMITTEES, WORK GROUPS)

NETWORKING OPPORTUNITIES  OTHER: \_\_\_\_\_

SPONSORED BY: \_\_\_\_\_ SPONSORING COMPANY: \_\_\_\_\_



# INITIAL DUES OVERVIEW 2025

**CONTRACTOR**

**YEAR 1**

Pay \$1,290 for the first 12 months. This amount is payable upon joining/applying.

**YEAR 2**

Dues will be 50% of the amount reported on the Contractor Volume Dues Worksheet you shared upon joining. This amount may also be prorated quarterly and reduced further (25% per quarter) if you joined during the year. An invoice for the year will be sent in January.

**YEAR 3**

Dues will be 75% of the amount reported on an updated Contractor Volume Dues Worksheet. An invoice for the year will then be sent in January.

**EXAMPLE:** Your work volume reported upon joining is \$4.5 million and annual dues for that level are listed at \$4,360. If you join in July, you pay a flat \$1,290 through June the following calendar year. For the balance of the second calendar year, we'll reduce your dues amount by 50% (\$2,180) and then take an additional 50% off (\$1,090) as your six month prorate. Your dues for the remainder of year two would only be \$1,090 and invoiced in January of calendar year two. If you again report your work volume for year three at the \$4.5 million level, you pay 75% of the \$4,360 listed, or \$3,270.

LABOR AFFILIATION FOR SELF-PERFORMED WORK :  UNION  OPEN SHOP  N/A

DO YOU WANT AGCMO TO REPRESENT YOUR FIRM IN COLLECTIVE BARGAINING?  YES  NO

IF YES, CHECK THE TRADES FOR WHICH YOU WANT AGCMO LABOR REPRESENTATION:

CARPENTERS  CEMENT MASONS  IRON WORKERS  LABORERS  OPERATING ENGINEERS  TEAMSTERS

**WORKFORCE FUNDING**

Contractors that identified themselves as Union affiliated for self-performed work make monthly contributions to joint apprenticeship training programs for the crafts they employ. Contractors that identified themselves as Open Shop affiliated will for self-performed work will receive a quarterly reporting form for the AGCMO Workforce Assessment Fund utilized for craft training and recruitment. Workforce Assessment Funds are 5 cents per hour in addition to the volume dues shown on the volume dues worksheet.

The Firm certifies that the foregoing statements are correct, and agrees if elected to membership that in accepting the privileges it will also accept obligations of membership; that it will be governed by the Articles of Incorporation and Bylaws of the National Association and also by the Rules and Regulations and Dues Schedule of the AGC of Missouri as long as a member, and furthermore, agrees to promote the objectives of the Association.

**COMPANY NAME:** \_\_\_\_\_

**SIGNED BY:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**QUESTIONS?** Contact Steve Loos, Vice President of Membership at 314-480-3173 or sloos@agcmo.org.

## OTHER COMPANY CONTACTS

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### OWNER(S), PARTNER(S) OR OFFICER(S):

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

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### ACCOUNTING

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### LABOR

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### EDUCATION/TRAINING

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### LEGISLATIVE

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### HUMAN RESOURCES

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### MARKETING/PR/BUSINESS DEVELOPMENT

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### INCLUSION

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

### SAFETY

NAME _____	NAME _____
TITLE _____	TITLE _____
EMAIL _____	EMAIL _____
OFFICE PHONE _____	OFFICE PHONE _____
CELL PHONE _____	CELL PHONE _____

**BRANCH OFFICES**

## LIST ALL BRANCH OFFICES AS APPLICABLE

BRANCH NAME \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE INDICATE BILLING ADDRESS:  MAILING  PHYSICAL

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ WEBSITE \_\_\_\_\_

**BRANCH CONTACT** \_\_\_\_\_ TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_  OFFICE  CELL

BRANCH NAME \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE INDICATE BILLING ADDRESS:  MAILING  PHYSICAL

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ WEBSITE \_\_\_\_\_

**BRANCH CONTACT** \_\_\_\_\_ TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_  OFFICE  CELL

BRANCH NAME \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE INDICATE BILLING ADDRESS:  MAILING  PHYSICAL

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ WEBSITE \_\_\_\_\_

**BRANCH CONTACT** \_\_\_\_\_ TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_  OFFICE  CELL

BRANCH NAME \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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PHONE \_\_\_\_\_ FAX \_\_\_\_\_ WEBSITE \_\_\_\_\_

**BRANCH CONTACT** \_\_\_\_\_ TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_  OFFICE  CELL



# VOLUME DUES WORKSHEET 2025

**CONTRACTOR**

## STEP 1 – ANALYZE

AGC of Missouri’s 2025 Contractor Member dues are based on your company’s self-reported, gross dollar volume of business performed in all areas of Missouri as listed in the boxes below.

**Federal & Heavy; Highway & Transportation; Utility & Infrastructure:** Report all construction work in the State of Missouri except the counties of Jackson, Clay, Platte, Cass and Ray.

**Commercial Building & Industrial:** Report all construction work in the City of St. Louis and the following Missouri Counties: Bollinger, Butler, Cape Girardeau, Carter, Dunklin, Franklin, Iron, Jefferson, Lincoln, Madison, Mississippi, New Madrid, Pemiscot, Perry, Reynolds, Ripley, St. Charles, St. Francois, St. Louis, Ste. Genevieve, Scott, Stoddard, Warren, Washington and Wayne. NOTE: Building construction in all other Missouri counties where the contractor does not hold or maintain a membership with The Builders, A Chapter of AGC shall also be reported.

## STEP 2 – REPORT

Based on your work in the areas noted above, please share the proper dollar volume amount your business performed from **January 1, 2024 to December 31, 2024.**

2024 WORK VOLUME	2025 DUES	2024 WORK VOLUME	2025 DUES
<input type="checkbox"/> \$0 to \$1 million	\$2,050	<input type="checkbox"/> \$30,000,001 to \$35 million	\$13,070
<input type="checkbox"/> \$1,000,001 to \$2 million	\$2,565	<input type="checkbox"/> \$35,000,001 to \$40 million	\$14,350
<input type="checkbox"/> \$2,000,001 to \$3 million	\$3,075	<input type="checkbox"/> \$40,000,001 to \$45 million	\$16,915
<input type="checkbox"/> \$3,000,001 to \$4 million	\$3,590	<input type="checkbox"/> \$45,000,001 to \$50 million	\$17,940
<input type="checkbox"/> \$4,000,001 to \$5 million	\$4,360	<input type="checkbox"/> \$50,000,001 to \$60 million	\$19,475
<input type="checkbox"/> \$5,000,001 to \$8 million	\$5,640	<input type="checkbox"/> \$60,000,001 to \$70 million	\$22,550
<input type="checkbox"/> \$8,000,001 to \$10 million	\$6,920	<input type="checkbox"/> \$70,000,001 to \$95 million	\$24,090
<input type="checkbox"/> \$10,000,001 to \$15 million	\$7,945	<input type="checkbox"/> \$95,000,001 to \$125 million	\$27,165
<input type="checkbox"/> \$15,000,001 to \$20 million	\$8,970		
<input type="checkbox"/> \$20,000,001 to \$25 million	\$9,995	<input type="checkbox"/> Total Volume in excess of \$125 Million:	
<input type="checkbox"/> \$25,000,001 to \$30 million	\$11,275	\$ _____ x .000217 = \$ _____	

**NOTE:** AGC of Missouri dues are not deductible as a charitable dues contribution for U.S. Federal Income Tax purposes but a portion may be deductible as a business expense. Please consult with your tax advisors.

## STEP 3 – SIGN & SUBMIT

### Renewing Members

Please submit this worksheet no later than **January 17, 2025 for invoicing.**

Fax it to our St. Louis office at 314-781-2874 or scan/email it to [hvenable@agcmo.org](mailto:hvenable@agcmo.org).

Those failing to submit a worksheet by the deadline will be subject to an automatic one bracket increase over last year’s reported/invoiced volume. **NOTE:** Prior to invoicing, we welcome you to remit payment based on the data from this worksheet. If you choose to pay prior to invoicing, don’t forget to deduct 2% from your total as part of the board-approved, early-bird dues discount policy.

### New (Provisional) Members

**Dues for your first 12 months will be \$1,290.** Any balance of the next calendar year will be prorated quarterly based on the volume reported on this worksheet and invoiced at that time. Please submit this completed form with your membership application and initial \$1,290 payment.

I certify the information provided here is believed to be accurate as of today’s date. Payment will be remitted within 30 days of invoicing.

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

**QUESTIONS?** Contact Steve Loos, Vice President of Membership at 314-480-3173 or [sloos@agcmo.org](mailto:sloos@agcmo.org).